

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 29 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 29 2002

The applicant **Faccinto Jr. Family Trust, Albert Faccinto Jr. and Kathie A. Faccinto, Trustees**, hereby make application for permission to change the **Point of Diversion, place of use and manner of use of a portion** of water heretofore appropriated under **Permit No. 64851**

1. The source of water is **Las Vegas Artesian Basin - Underground**
2. The amount of water to be changed **Total of .019260 CFS (five acre feet)**
3. The water to be used for **Quasi Municipal**
4. The water heretofore permitted for **Quasi Municipal and Domestic**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T19S, R60E, Clark County, Nevada. The well bears S 03°10'10" W, 844.82 feet to the center quarter corner of said section 31.**
6. The existing permitted point of diversion is located within **the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 20, T20S, R61E, MDM, Clark County, Nevada or at a point from which the W $\frac{1}{4}$ corner of said section 20 bears S 45°00'00" W. A distance of 71.40 feet.**
7. Proposed place of use **SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 31, T19S, R60E, MDM, Clark County, Nevada**
8. Existing place of use **A portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 20, T20S, R61E, MDM, Clark County, Nevada**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well under permit number 52654**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **Existing well, pump, storage tank and pipes**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **To serve 4 - $\frac{1}{2}$ acres \pm single family lots**

By **Dwayne D. Williamson**
s/**Dwayne D. Williamson**
2727 S. Rainbow Blvd.
Las Vegas, NV 89146

Compared cmf/cac lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 69118 is granted to provide water service to four lots described by Clark County Assessor Parcel Numbers 125-31-601-007, 125-31-601-008, 125-31-601-009 and 125-31-601-010.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008941 cubic feet per second, but not to exceed 3.9975 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 2, 2004

Proof of completion of work shall be filed on or before:

November 2, 2004

Water must be placed to beneficial use on or before:

October 2, 2006

Proof of the application of water to beneficial use shall be filed on or before:

November 2, 2006

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of October, A.D. 2003



State Engineer

MAY 05 2004

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____